4 6/24/24, 6	COMPLETE ADDRESS WITH PIN CODE 3:59 PM	V.P.O. KURANA, TEHSIL ISRANA, DISTT. PANIPAT, Mandatory Discher (Park) (Park) Pat, HARYANA - 132107
5	PRINCIPAL NAME	JASMER SINGH
6	PRINCIPAL QUALIFICATION	M. COM, B. ED
7	SCHOOL EMAIL ID	rishikulkurana@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9416369765

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.rishikulkurana.com/
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.rishikulkurana.com/
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.rishikulkurana.com/
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.rishikulkurana.com/

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.rishikulkurana.com/
2	ANNUAL ACADEMIC CALENDER	http://www.rishikulkurana.com/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.rishikulkurana.com/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.rishikulkurana.com/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.rishikulkurana.com/

D: STAFF (TEACHING):

	3	TEACHERS SECTION RATIO	3.2	
6/	/24/24, 6: 4	59 PM Mandatory Di DETAILS OF SPECIAL EDUCATOR	sclosure Details SARAS 5.0 DAVIDATT	
	5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	JAGMANDER SINGH	

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	110	101	91.81	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	98	94	95.91	

E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10117.141
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	44 & 40